



# Brent

## Standards Committee

**Thursday 27 March 2014 at 7.00 pm**

Boardroom - Brent Civic Centre, Engineers Way,  
Wembley, HA9 0FJ

### Membership:

#### Members

Independents:

Sheila Darr

Councillors:

Ketan Sheth (Chair)

Cummins

Gladbaum

Harrison

HB Patel

#### first alternates

#### second alternates

**For further information contact:** Bryony Gibbs, Democratic Services Officer  
020 8937 1355, [bryony.gibbs@brent.gov.uk](mailto:bryony.gibbs@brent.gov.uk)

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**The press and public are welcome to attend this meeting**

# Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

Item	Page
<b>1</b>	
<b>Declarations of personal and prejudicial interests</b>	
Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.	
<b>2</b>	1 - 4
<b>Minutes of the previous meeting</b>	
<b>3</b>	
<b>Matters arising</b>	
<b>4</b>	5 - 60
<b>Report on the Reviews of the Licensing and Planning Codes of Practice and on the Members' Code of Conduct</b>	

The Licensing and Planning Codes of Practice form part of the Council's Constitution and set out the processes and Member conduct in relation to these regulatory functions. These Codes are periodically reviewed by an independent person. The Members' Code of Conduct is also part of the Constitution and overlaps in parts with the Licensing and Planning Codes of Practice. This report sets out the reviews undertaken, the findings, and the recommendations for changes.

## **5** Date of Next Meeting

The date of the next meeting will be confirmed at the Annual council meeting scheduled for 4 June 2014.

## **6** Any other urgent business

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order 64.



- Please remember to **SWITCH OFF** your mobile phone during the meeting.
- The meeting room is accessible by lift and seats will be provided for members of the public.